

The Gulf Coast and Coastal Prairie Chapters of Texas Master Naturalists Present the 2008...

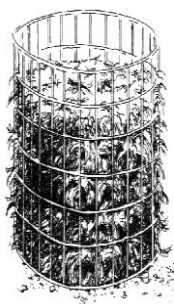
# Green Home & Garden Workshop

*Make your home an oasis!*

**Saturday, February 16, 2008**

**9 am to 3 pm**

**Harris County Extension Office,  
3033 Bear Creek Drive, Houston, TX 77084**



Lunch &  
Snacks  
Included



Emcee'd by **Dee Howell**, Horticulturist, City of Houston Parks & Recreation

## 2008 CITY OF HOUSTON ENVIRONMENTAL GOALS

**Karl Pepple**, Director of the Mayor's Office of Environmental Planning (OEP)

## THE FATE OF PESTICIDES IN THE ENVIRONMENT

**Wayne Thompson**, Harris County Extension Service

## URBAN WILDLIFE AND HOMEOWNER REGULATIONS

**Keith Crenshaw**, Texas Parks & Wildlife Department

## DOWNSIZE YOUR LAWN

**Brenda Beust Smith**, Author and Lazy Gardener Columnist

## NATIVE PLANTS & ALTERNATIVES TO LAWNS

**Glenn Olsen**, Native Plant Society of Texas- Houston Chapter

### **DOOR PRIZES! EXHIBITS! MORE!**

Discover cost saving strategies, City of Houston *Environmental plans*, gardening smart with *native plants*, decrease maintenance costs for your home, choose *Low Maintenance plants*, find out about *Invasive plants*, Yardwise demonstrations, *Composting strategies*, *Continuing Education Units* for teachers



**Coastal Prairie Chapter**  
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Rosenberg, TX, 77471  
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www.coastalprairie.org



**Gulf Coast Chapter**  
3033 Bear Creek Drive  
Houston, TX 77084  
tel: 281-855-5600  
http://gcmn.tamu.edu/



For more information, Contact Sarah Smith at [sarahbethsmith1@aol.com](mailto:sarahbethsmith1@aol.com), or Linda at 281-558-3710

**REGISTRATION FORM:** Mail completed form with \$20 per person to GCMN, 3033 Bear Creek Drive, Houston, TX 77084. Please make checks payable to GCMN. **PRE-REGISTRATION IS REQUIRED, register by email to [sarahbethsmith1@aol.com](mailto:sarahbethsmith1@aol.com)**

NAME \_\_\_\_\_ # IN GROUP \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

ZIP CODE \_\_\_\_\_ DAY PHONE No. ( ) \_\_\_\_\_ E-MAIL \_\_\_\_\_

DO YOU WANT A VEGETARIAN MEAL Yes/No? \_\_\_\_\_ # vegetarian meals \_\_\_\_\_

For more information, contact Sarah Smith [sarahbethsmith1@aol.com](mailto:sarahbethsmith1@aol.com) or L. Knowles [dknowlespe@aol.com](mailto:dknowlespe@aol.com), 281-558-3710